# Penn Township Regular Meeting March 11th, 2024

Board members present: Clerk Chelsa Greathouse, Treasure Paul Rutherford, Supervisor Oli Olafsson, Trustee Lee Sparks, Trustee Roger Leach

Supervisor Olafsson called the meeting to order at 6:30pm.

Prayer was given by Trustee Sparks.

Pledge of Allegiance was recited.

Trust Leach presented the minutes from the February meeting, as prepared by Clerk Greathouse. Trustee Sparks moved to approve the minutes. Supervisor Olafsson seconded, roll call unanimous yes and motion approved.

Sheriff Report- provided by Sheriff Benhke

The board took time to remember Vivian Purkhiser.

Supervisor Olafsson gave appreciation to Jim Bogue, Mark Budd, and Sprague Fitzsimons for assembling the new gazebo.

The Treasures Report was presented by Treasure Rutherford, as prepared by Treasure Rutherford. Trustee Sparks moved to approve the report. Trustee Leach seconded, roll call- unanimous yes, motion approved.

The Board discussed the renewal of the Klipper's contract for lawn services. Treasure Rutherford moved to approve the renewal of the contract, Trustee Leach seconded, roll call- unanimous yes, motion approved.

## **Supervisor News**

Supervisor Olafsson discussed the water contract between Penn Township and MEC Smart Park. This is a 50 year contract that Penn Township collects the water fees that are generated from each company within the park.

Commissioner Joyce Locke discussed the possibility of a millage in the future to help the Cass County Sheriff department.

## **Public Comments**

Resident 1- Scott Peters from Garde Prairie Road, is concerned of a marijuana grow at a neighboring property. He stated that the owner of the property is currently operating a daycare on the property. He wants to know if this is legal or if there are violations.

Resident 2 – Matt Harrington mentioned concerns of the marijuana fields and the upcoming season. He looks forward to working with the township to find a solution.

Resident 3- Diane Myers requested an update on the marijuana grow located off of M60.

## **Board Comments**

Supervisor Olafsson stated that Penn Township has received push back about the Planning Commission holding Closed Work Sessions. Due to this, the meetings have been tabled until further notice. Olafsson requested residents to send him scientific data regarding the potential health concerns of marijuana grows.

Treasure Rutherford feels that the property values around Donnell Lake have not been negatively affected by the marijuana grows.

Trustee Leach believes that the number of marijuana grows will decrease as the market gets saturated.

## **New Business**

Amendments to the 2023-2024 Budget. Trustee Leach moved to approve the amendments & corrections to the 2023-2024 budget. Treasure Rutherford seconded, roll call- unanimous yes, motion approved.

Approval of the 2024-2025 Budget. Trustee Leach moved to approve the 2024-2025 budget. Trustee Sparks seconded, roll call- unanimous yes, motion approved.

Supervisor Olafsson brought the recommendation to the board to name the park/pickle ball court after previous Penn Township Clerk, Lisa Fitzsimons and to purachse a sign. Trustee Leach motionded to approve the naming of the park the purchase of a sign. Treasure Rutherford seconded, roll call-unanimous yes, motion approved.

## **Reports**

Fire Report- was provided by Chief Bogue.

CAUA Report – was provided by Trustee Leach, prepared by Diana McGrew.

Zoning Report- was provided by Trustee Leach

The Bills were presented for payment by Clerk Greathouse. Checks 23180- 23225 for a total of \$82,653.51 will be disbursed. Trustee Sparks moved to approve the bills for payment. Supervisor Olafsson seconded, and motion passed by unanimous roll call vote.

The meeting was adjourned at 8:14pm

Respectfully submitted,

Chelsa Greathouse

Penn Township Clerk

# March 11, 2024 PENN TOWNSHIP GENERAL ACCOUNT

| Checkin | ng Acco         | unt balance: February 1, 2024                  | \$ 1,081,966.90     |
|---------|-----------------|--|---------------------|
| Total d | isburser        | nents for February, 2024                       | 76,285.18           |
|         |                 | for February, 2024                             | 132,656.24          |
|         |                 |  | ,                   |
| Receipt | # Date          | Received from                                  | <b>Amount</b>       |
| 5162    | 2/03            | Penn Township Tax Account                      | 69,920.47           |
|         |                 | (3 <sup>rd</sup> Settlement W-23)              |                     |
| 5163    | 2/08            | Comcast  | 4,968.40            |
|         |                 | ( Franchise Fees)                              |                     |
| 5164    | 2/13            | Adam Dahlgren                                  | 1,652.00            |
|         |                 | (Building Permits)                             |                     |
| 5165    | 2/13            | Next Step Inspections                          | 686.00              |
|         |                 | (Elec  |                     |
| 5166    | 2/13            | <b>Doberteen Inspections</b>                   | 810.00              |
|         |                 | (Electrical, Plumbing and Mechanical Permits   | s)                  |
| 5167    | 2/13            | Accident Fund                                  | 904.15              |
|         |                 | (Group Dividend)                               |                     |
| 5168    | 2/13            | Cintas   | 59.74               |
|         |                 | (Refund)                                       |                     |
| 5169    | 2/24            | Penn Township Tax Account                      | 49,774.16           |
|         |                 | (4th Settlement W-23)                          |                     |
|         |                 |  |                     |
|         | •               | 024 Balance GW Jones(Interest V#5170 \$3,881.3 | 32) \$ 1,138,337.96 |
| Cash Br |                 |  | <b></b>             |
|         |                 | Lestricted Funds Fire Dept.                    | \$ 295,000.00       |
| Jan. 29 | , <b>2024</b> C | ash Balance                                    | \$ 843,337.96       |
|         |                 |  |                     |

# **Debt Retirement Accounts (\$53.75 Membership each account)**

| Vandalia Sewer | \$ 35,549.14  |
|----------------|---------------|
| Vandalia Water | \$ 76,692.83  |
| Penn Water     | \$ 359,028.25 |

**General Checking Total** 

**Paul Rutherford** 

\$ 1,138,337.96

Penn Township Treasurer

# Penn Township Payroll Journal

For the Period From Mar 1, 2024 to Mar 31, 2024 Filter Criteria includes: Report order is by Check Date. Report is printed in Detail Format.

| Date<br>Employee             | GL Acct ID                                     | Reference | Debit Amt          | Credit Amt              |
|------------------------------|--|-----------|--------------------|-------------------------|
| 3/7/24<br>JAMES E. BOGUE     | 320100<br>100507<br>350500<br>100507           | 23180     | 1,980.00           | 28.71<br>99.00<br>28.71 |
|                              | 350300<br>100005                               |           | 28.71              | 1,852.29                |
| 3/7/24<br>LISA J. FITZSIMONS | 360100<br>100507<br>350500<br>100507           | 23181     | 1,480.00           | 21.46<br>74.00<br>21.46 |
|                              | 350300<br>100005                               |           | 21.46              | 1,384.54                |
| 3/7/24<br>ROGER W. LEACH     | 350100<br>410100<br>100507                     | 23182     | 323.08<br>237.50   | 8.13                    |
|                              | 350500<br>100507<br>350300<br>100005           |           | 8.13               | 28.03<br>8.13<br>524.42 |
| 3/7/24<br>PAUL O. RUTHERFORD | 370100<br>100507<br>350500<br>100507           | 23183     | 1,980.00           | 28.71<br>99.00<br>28.71 |
|                              | 350300<br>100005                               |           | 28.71              | 1,852.29                |
| 3/7/24<br>LEE H. SPARKS      | 350100<br>100507<br>350500<br>100507           | 23184     | 323.08             | 4.68<br>16.15<br>4.68   |
|                              | 350300<br>100005                               |           | 4.68               | 302.25                  |
| 3/7/24<br>CHELSA GREATHOUSE  | 360100<br>380100<br>100507<br>100507<br>350500 | 23185     | 1,255.00<br>455.00 | 40.78<br>24.80<br>85.50 |
|                              | 100507<br>350300<br>100005                     |           | 24.80              | 24.80<br>1,558.92       |
| 3/7/24<br>OLAFUR OLAFSSON    | 380100<br>100507<br>350500<br>100507           | 23186     | 1,980.00           | 28.71<br>99.00<br>28.71 |
|                              | 350300<br>100005                               |           | 28.71              | 1,852.29                |
| 3/7/24<br>KAREN YOUNG        | 310000<br>100507<br>350500<br>100507           | 23187     | 216.67             | 3.14<br>10.83<br>3.14   |
|                              | 350300<br>100005                               |           | 3.14               | 202.70                  |
|                              |  |           | 10,378.67          | 10,378.67               |
|                              |  |           |                    |                         |

| ate  | Account ID Account Description                   | Invoice/CM # | Line Description             | Debit Amount | Credit Amount |
|--|--|--------------|------------------------------|--------------|---------------|
| 3/7/24   | 310500   | 0324         | HALL                         | 74.15        |               |
| HALL TELEPHONE<br>320900<br>FIRE COMMUNICATION<br>100505<br>ACCOUNTS PAYABLE | 320900   |              | FIRE                         | 152.02       |               |
|  | 100505   |              | MIDWEST ENERGY COOP          |              | 226.17        |
| /7/24  | 320200   | 0324         | TRAVEL                       | 125.00       |               |
|  | FIRE DEPT TRAVEL<br>100505<br>ACCOUNTS PAYABLE   |              | JAMES BOGUE                  |              | 125.00        |
| 7/24   | 360500   | 0324         | INTERNET                     | 95.40        |               |
|  | CLERK SUPPLIES/POS<br>100505<br>ACCOUNTS PAYABLE |              | LISA FITZSIMONS              |              | 95.40         |
| 7/24   | 350500<br>BOARD PENSION                          | 0324         | PENSION                      | 8,027.89     |               |
|  | 100505<br>ACCOUNTS PAYABLE                       |              | JOHN HANCOCK                 |              | 8,027.89      |
| /7/24  | 370300<br>TREASURER-SUPPLIE                      | 0324         | INTERNET                     | 95.40        |               |
|  | 100505<br>ACCOUNTS PAYABLE                       |              | PAUL RUTHERFORD              |              | 95.40         |
| 7/24   | 322300<br>FIRE MISC                              |              | LEGAL                        | 2,650.00     |               |
|  | 322500<br>FIRE CAPITAL OUTLAY                    |              | FIRE EQUIP                   | 3,215.15     |               |
|  | 322500<br>FIRE CAPITAL OUTLAY                    |              | FIRE GRANT                   | 1,000.00     |               |
|  | 322300<br>FIRE MISC                              |              | FIRE MISC                    | 15.00        |               |
|  | 320500<br>FIRE-OFFICE SUPPLIE                    |              | FIRE OFFICE SUPP             | 92.76        |               |
|  | 321900<br>FIRE BLDG MAINT/REP                    |              | FIRE BLDG MAINT              | 124.58       |               |
| 322100   |  |              | FIRE MAINT                   | 278.29       |               |
|  | 100505<br>ACCOUNTS PAYABLE                       |              | PENN TOWNSHIP FIRE<br>DEPART |              | 7,375.78      |
| 7/24   | 370100<br>TREASURER- WAGE                        | 0324         | TREASURER ASSIST             | 262.50       |               |
|  | 100505<br>ACCOUNTS PAYABLE                       |              | AMY JUROFF                   |              | 262.50        |
| 7/24   | 310900<br>HALL FUEL OIL                          | 0324         | HALL HEAT                    | 120.00       |               |
|  | 321700<br>FIRE FUEL OIL                          |              | FIRE HEAT                    | 480.00       |               |
|  | 100505<br>ACCOUNTS PAYABLE                       |              | SEMCO ENERGY                 |              | 600.00        |
| 7/24   | 360900<br>CLERK- ELECTIONS                       | 0324         | ELECTION                     | 225.00       |               |
|  | 100505<br>ACCOUNTS PAYABLE                       |              | REBEKAH BROWN                |              | 225.00        |
| 7/24   | 360900<br>CLERK- ELECTIONS                       | 0324         | ELECTION PUBLICATION         | 27.50        |               |
|  | 360900<br>CLERK- ELECTIONS                       |              | ELECTION PUBLICATION         | 33.62        |               |

| Date   | Account ID Account Description                   | Invoice/CM # | Line Description                   | Debit Amount | Credit Amount |  |
|--------|--|--------------|------------------------------------|--------------|---------------|--|
|        | 100505<br>ACCOUNTS PAYABLE                       |              | JEFFERSON TOWNSHIP                 |              | 61.12         |  |
| 3/7/24 | 310500   | 0324         | PHONE                              | 334.29       |               |  |
|        | HALL TELEPHONE<br>100505<br>ACCOUNTS PAYABLE     |              | VERIZON WIRELESS                   |              | 334.29        |  |
| 3/7/24 | 310500   | 0324         | PHONE                              | 60.00        |               |  |
|        | HALL TELEPHONE<br>100505<br>ACCOUNTS PAYABLE     |              | OLAFUR OLAFSSON                    |              | 60.00         |  |
| 3/7/24 | 360900   | 0324         | ELECTION CHAIR                     | 275.00       |               |  |
|        | CLERK- ELECTIONS<br>100505<br>ACCOUNTS PAYABLE   |              | LINDSAY GORHAM                     |              | 275.00        |  |
| 3/7/24 | 380300   | 0324         | ASSESSING                          | 3,250.00     |               |  |
|        | SUPERVISOR- ASSESS<br>100505<br>ACCOUNTS PAYABLE |              | ASSESSING SOLUTIONS                |              | 3,250.00      |  |
| 3/7/24 | 310500   | 0324         | PHONE                              | 60.00        |               |  |
|        | HALL TELEPHONE<br>100505<br>ACCOUNTS PAYABLE     |              | CHELSA GREATHOUSE                  |              | 60.00         |  |
| 3/7/24 | 360900<br>CLERK- ELECTIONS                       | 0324         | ELECTION                           | 225.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                       |              | ALEXIA BAINTER                     |              | 225.00        |  |
| 3/7/24 | 360900<br>CLERK- ELECTIONS                       | 0324         | ELECTION                           | 225.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                       |              | RYLI BURKS                         |              | 225.00        |  |
| 3/7/24 | 360900<br>CLERK- ELECTIONS                       | 0324         | ELECTION                           | 225.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                       |              | ETHAN PFLUG                        |              | 225.00        |  |
| 3/7/24 | 340100<br>BLDG INSPECT WAGE                      | 1038         | ELECTRICAL INSPECT                 | 2,114.80     |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                       |              | NEXT STEP INSPECTIONS LLC          |              | 2,114.80      |  |
| 3/7/24 | 320500<br>FIRE-OFFICE SUPPLIE                    | 134479       | FIRE SOFTWARE                      | 139.11       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                       |              | ESO SOLUTIONS                      |              | 139.11        |  |
| 3/7/24 | 311300<br>HALL CAPITAL OUTLAY                    | 13662058     | PARK EQUIP-TABLES,<br>TRASH, GRILL | 3,859.09     |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                       |              | ULINE                              |              | 3,859.09      |  |
| 3/7/24 | 322100   | 14359804     | FIRE SUPP                          | 207.20       |               |  |
|        | FIRE EQIUPMENT MAI<br>100505<br>ACCOUNTS PAYABLE |              | ULINE                              |              | 207.20        |  |
| 3/7/24 | 321900<br>FIRE BLDG MAINT/REP                    | 150609081    | PEST CONTROL                       | 58.00        |               |  |

| Date   | Account ID Account Description                    | Invoice/CM # | Line Description               | Debit Amount | Credit Amount |  |
|--------|---|--------------|--------------------------------|--------------|---------------|--|
|        | 100505<br>ACCOUNTS PAYABLE                        |              | ROSE PEST SOLUTIONS            |              | 58.00         |  |
| 3/7/24 | 322500  | 162173       | SPRAY GUN                      | 600.00       |               |  |
|        | FIRE CAPITAL OUTLAY<br>100505<br>ACCOUNTS PAYABLE |              | CASS OUTDOOR POWER EQUIPM      |              | 600.00        |  |
| 3/7/24 | 320700  | 17343        | FIRE GAS                       | 339.09       |               |  |
|        | FIRE-OPERATING (GAS<br>100505<br>ACCOUNTS PAYABLE |              | SERVICE OIL CO.                |              | 339.09        |  |
| 3/7/24 | 322500<br>FIRE CAPITAL OUTLAY                     | 17523496     | FIRE NOZZLES                   | 3,238.31     |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | WS DARLEY & CO                 |              | 3,238.31      |  |
| 3/7/24 | 330500<br>BD REVIEW-PRINT PU                      | 1782984      | BOR PUB                        | 54.44        |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | LEADER PUBLICATIONS            |              | 54.44         |  |
| 3/7/24 | 321900<br>FIRE BLDG MAINT/REP                     | 182938       | FLAGS                          | 265.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | ROCKET ENTERPRISE, INC.        |              | 265.00        |  |
| 3/7/24 | 322500<br>FIRE CAPITAL OUTLAY                     | 183165       | FIRE GEAR                      | 143.85       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | FIRE SAFETY USA                |              | 143.85        |  |
| 3/7/24 | 322500<br>FIRE CAPITAL OUTLAY                     | 183178       | FIRE GEAR                      | 805.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | FIRE SAFETY USA                |              | 805.00        |  |
| 3/7/24 | 310500<br>HALL TELEPHONE                          | 202401488    | WEBSITE                        | 685.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | KERRY COLLINS                  |              | 685.00        |  |
| 3/7/24 | 311500<br>HALL MISC.                              | 236626/645   | HALL SUPP                      | 28.98        |               |  |
|        | 322100<br>FIRE EQIUPMENT MAI                      |              | FIRE SUPP                      | 20.97        |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | WB HAYDEN AND SONS             |              | 49.95         |  |
| 3/7/24 | 360900<br>CLERK- ELECTIONS                        | 24-7192      | MAINT CONTRACT                 | 385.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | MC & E/ELECTION<br>SOURCE      |              | 385.00        |  |
| 3/7/24 | 322500<br>FIRE CAPITAL OUTLAY                     | 24036        | HOSE                           | 1,272.90     |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | MFE, INC.                      |              | 1,272.90      |  |
| 3/7/24 | 351100<br>BOARD- Weed Control                     | 3011913      | DONNELL WEED                   | 800.00       |               |  |
|        | 100505<br>ACCOUNTS PAYABLE                        |              | PLM LAKE AND LAND<br>MGMT CORP |              | 800.00        |  |

| Date   | Account ID Account Description                           | Invoice/CM #  | Line Description   | Debit Amount | Credit Amount |
|--------|--|---------------|--------------------|--------------|---------------|
| 3/7/24 | 311200<br>HALL BLDG. MAINT<br>100505<br>ACCOUNTS PAYABLE | 32878056      | DUMPSTER<br>HIMCO  | 88.48        | 88.48         |
| 7/24   | 321900   | 4180864206    | MAT SERVICE        | 59.74        |               |
|        | FIRE BLDG MAINT/REP<br>100505<br>ACCOUNTS PAYABLE        |               | CINTAS             |              | 59.74         |
| 7/24   | 321900<br>FIRE BLDG MAINT/REP                            | 4183727913    | MAT SERVICE        | 61.65        |               |
|        | 100505<br>ACCOUNTS PAYABLE                               |               | CINTAS             |              | 61.65         |
| 7/24   | 380700<br>SUPERVISOR SUPP/P                              | 500925-PENN   | ASSESSMENT MAILING | 1,839.03     |               |
|        | 100505<br>ACCOUNTS PAYABLE                               |               | MARANA GROUP       |              | 1,839.03      |
| 7/24   | 311300<br>HALL CAPITAL OUTLAY                            | 5941          | COURT SURFACE      | 33,722.72    |               |
|        | 100505<br>ACCOUNTS PAYABLE                               |               | IDEAL COATINGS     |              | 33,722.72     |
| 7/24   | 322300<br>FIRE MISC                                      | 871249-878385 | FIRE DEPT UNIFORMS | 586.90       |               |
|        | 100505<br>ACCOUNTS PAYABLE                               |               | NYE UNIFORM        |              | 586.90        |
|        |  |               |                    | 73,123.81    | 73,123.81     |
|        |  |               |                    |              |               |